

AMENDED
APPLICATION FOR PERMIT

Nº 50043

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 28 1986
Returned to applicant for correction..... AUG 26 1986
Corrected application filed..... SEP 08 1986
Map filed..... SEP 08 1986

The applicant Charles H. Knight, Kenneth C. Knight, John H. Martin Sr. & John H. Martin Jr.
1102 Sewell Drive, of Elko,
Street and No. or P.O. Box No. City or Town
Nevada, 89801, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Flynn Springs
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 20 gpm or 0.045 cfs second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks"
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, T.26N., R.57E.,
Describe as being within a 40-acre subdivision of public
MDM or at a point from which the SE corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 1
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S 86° 02'E a distance of 488.26 feet.
6. Place of use Lot 13 and W $\frac{1}{2}$ of 1 of 15 lying within a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1 T.26N., R.57E., MDM.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing collection box and replacement
State manner in which water is to be diverted, i.e. diversion structure, ditches and
of existing pipeline system with 500' of 2" pvc to two single family dwellings.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works..... 1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Annual consumptive will not exceed 3,600 gpd based on an average of
1,800 gallons per day for domestic use per single family unit as
described under NRS 534.010 and 534.180.

By..... s/ Michael D. Buschelman
248 Winter Street, Suite 1
Reno, Nevada 89503

Compared..... js/jm

Protested..... 10/3/86 by Shanty Town Water User's Association,

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....